



**HIDDEN TRUTH SHOW WITH JIM BRESLO**  
**TRANSGENDER MOVEMENT**

**AVAILABLE ON ALL PODCAST APPS**



1  
00:00:14,099 --> 00:00:11,119

[Music]

2  
00:00:15,650 --> 00:00:14,109

welcome to the hidden truth show and our

3  
00:00:18,390 --> 00:00:15,660

deep dive into the transgender movement

4  
00:00:21,540 --> 00:00:18,400

which are about to see is a clip of our

5  
00:00:24,120 --> 00:00:21,550

interview with a transgender priest her

6  
00:00:26,850 --> 00:00:24,130

name is Gillian Klee she is an Episcopal

7  
00:00:29,550 --> 00:00:26,860

priest at the constant Constance a be in

8  
00:00:31,590 --> 00:00:29,560

Memphis and there she has also been

9  
00:00:34,319 --> 00:00:31,600

providing guidance to people struggling

10  
00:00:35,819 --> 00:00:34,329

with their gender this was one of our

11  
00:00:38,759 --> 00:00:35,829

favorite interviews because it had a

12  
00:00:40,319 --> 00:00:38,769

special twist in the middle she has

13  
00:00:42,840 --> 00:00:40,329

somebody helping set up the interview

14

00:00:44,340 --> 00:00:42,850

his name is Reed Reed was the one that

15

00:00:46,739 --> 00:00:44,350

helped us schedule the interview and set

16

00:00:49,169 --> 00:00:46,749

up the audio video and so on and we

17

00:00:51,509 --> 00:00:49,179

thought we wouldn't see Reed again but

18

00:00:53,279 --> 00:00:51,519

in the middle of the interview when we

19

00:00:55,770 --> 00:00:53,289

were talking about her assisting people

20

00:00:58,169 --> 00:00:55,780

with transitioning Reed suddenly came

21

00:01:00,509 --> 00:00:58,179

back into the picture we were shocked

22

00:01:02,389 --> 00:01:00,519

with what we heard next we're excited to

23

00:01:05,460 --> 00:01:02,399

bring it to you hope you enjoy it so

24

00:01:10,950 --> 00:01:05,470

going back to the response of the church

25

00:01:12,690 --> 00:01:10,960

did you ultimately leave a church and

26

00:01:16,440 --> 00:01:12,700

enjoying this new church am I right

27

00:01:20,700 --> 00:01:16,450

about that after your transition I'm

28

00:01:32,980 --> 00:01:20,710

still an Episcopal priest in two days

29

00:01:45,490 --> 00:01:39,250

I've met affirming priests I haven't met

30

00:01:49,420 --> 00:01:45,500

one that gave me a hard time so yeah and

31

00:01:54,250 --> 00:01:49,430

I've counseled with with priests Church

32

00:01:55,870 --> 00:01:54,260

that I been attending have you since

33

00:01:58,540 --> 00:01:55,880

your transition had the ability to

34

00:02:03,160 --> 00:01:58,550

counsel any other people struggling with

35

00:02:08,109 --> 00:02:03,170

gender dysphoria yes and is that other

36

00:02:12,460 --> 00:02:08,119

other priests no they mostly laypeople I

37

00:02:13,270 --> 00:02:12,470

was that read waving oh yeah no I only

38

00:02:16,479 --> 00:02:13,280

waved

39

00:02:18,400 --> 00:02:16,489

because I am that person

40

00:02:21,040 --> 00:02:18,410

and so I know I think that we're fine on

41

00:02:22,650 --> 00:02:21,050

time oh oh but you you wave because

42

00:02:31,410 --> 00:02:22,660

you're that you're that person that

43

00:02:37,539 --> 00:02:35,199

conversation but yeah like I am trans

44

00:02:39,759 --> 00:02:37,549

I'm currently six months in the HRT I'm

45

00:02:43,090 --> 00:02:39,769

looking to become a priest Sunday after

46

00:02:45,340 --> 00:02:43,100

Vindi school so I look to mother Jillian

47

00:02:47,020 --> 00:02:45,350

as an inspiration to me right because

48

00:02:49,509 --> 00:02:47,030

she's already kind of walked the path

49

00:02:52,750 --> 00:02:49,519

that I'm going and am walking right now

50

00:02:54,100 --> 00:02:52,760

Wow so that's why that's also why I'm

51  
00:02:55,960 --> 00:02:54,110  
very excited about this opportunity

52  
00:02:58,240 --> 00:02:55,970  
right because anytime I get to share

53  
00:02:59,860 --> 00:02:58,250  
mother Jillian's story is an opportunity

54  
00:03:02,229 --> 00:02:59,870  
is an opportunity to share the story

55  
00:03:04,240 --> 00:03:02,239  
that I am very passionate Wow

56  
00:03:05,920 --> 00:03:04,250  
well thank you so much for being open

57  
00:03:07,750 --> 00:03:05,930  
about that I had no idea and that

58  
00:03:10,840 --> 00:03:07,760  
definitely adds an interesting dimension

59  
00:03:14,110 --> 00:03:10,850  
to the conversation so bottom line greed

60  
00:03:18,759 --> 00:03:14,120  
you are in the process of transitioning

61  
00:03:20,740 --> 00:03:18,769  
yes and it's funny because I mean I

62  
00:03:22,600 --> 00:03:20,750  
don't like because I have a lot of

63  
00:03:24,400 --> 00:03:22,610

experience speaking I did public

64

00:03:26,560 --> 00:03:24,410

speaking when I was an undergrad I

65

00:03:28,840 --> 00:03:26,570

competed in mock trial so I have a very

66

00:03:30,819 --> 00:03:28,850

strong male speaking voice it's funny

67

00:03:32,590 --> 00:03:30,829

because I'm going to be going to a voice

68

00:03:34,030 --> 00:03:32,600

therapy after this but you know I'll

69

00:03:35,979 --> 00:03:34,040

work on that and that's something that

70

00:03:38,470 --> 00:03:35,989

will come with time but yeah right now

71

00:03:40,210 --> 00:03:38,480

I'm in the process and you know I'm very

72

00:03:41,770 --> 00:03:40,220

happy with where I'm at because I'm in a

73

00:03:44,229 --> 00:03:41,780

community with someone like mother

74

00:03:46,160 --> 00:03:44,239

Jillian who is able to kind of be this

75

00:03:48,080 --> 00:03:46,170

Trailblazer to set

76

00:03:51,260 --> 00:03:48,090

the standard that I can try and live up

77

00:03:52,699 --> 00:03:51,270

to right what about I'm just curious if

78

00:03:55,430 --> 00:03:52,709

you don't mind me asking you know these

79

00:03:56,990 --> 00:03:55,440

questions I'm asking about childhood

80

00:03:59,900 --> 00:03:57,000

traumas is that something that you think

81

00:04:04,130 --> 00:03:59,910

resonates with you as you're part of

82

00:04:07,820 --> 00:04:04,140

your childhood I wouldn't say I had a

83

00:04:10,400 --> 00:04:07,830

very interesting family dynamic because

84

00:04:12,170 --> 00:04:10,410

my mother she did have problems drinking

85

00:04:13,820 --> 00:04:12,180

when she was younger I will be

86

00:04:15,259 --> 00:04:13,830

completely upfront about that and I

87

00:04:18,319 --> 00:04:15,269

think that she's upfront about it as

88

00:04:20,780 --> 00:04:18,329

well but I'm not sure if that

89

00:04:24,170 --> 00:04:20,790

necessarily impacted this particular

90

00:04:26,090 --> 00:04:24,180

issue right eyeball and I've thought on

91

00:04:27,230 --> 00:04:26,100

that a lot I bring it on that a lot and

92

00:04:29,780 --> 00:04:27,240

trust me I've been asked about that a

93

00:04:31,460 --> 00:04:29,790

lot in therapy so I definitely visited

94

00:04:34,070 --> 00:04:31,470

this issue but no I had a very loving

95

00:04:35,270 --> 00:04:34,080

father who really loved me more than I

96

00:04:38,110 --> 00:04:35,280

thought he would because he's not my

97

00:04:41,480 --> 00:04:38,120

biological father um he and my mother

98

00:04:43,909 --> 00:04:41,490

married when I was one right and he's

99

00:04:44,480 --> 00:04:43,919

been absolutely wonderful throughout my

100

00:04:46,730 --> 00:04:44,490

entire life

101  
00:04:48,920 --> 00:04:46,740  
and you know I've had some conversation

102  
00:04:51,680 --> 00:04:48,930  
with him and he's aware that I am trans

103  
00:04:54,290 --> 00:04:51,690  
and he's open and welcoming to me and my

104  
00:04:56,180 --> 00:04:54,300  
mother is too she's a very he's a very

105  
00:04:58,969 --> 00:04:56,190  
interesting person definitely wears the

106  
00:05:01,219 --> 00:04:58,979  
pants in my household or my parents

107  
00:05:03,890 --> 00:05:01,229  
household but yeah I wouldn't say I

108  
00:05:06,159 --> 00:05:03,900  
wouldn't say that at least from my

109  
00:05:09,170 --> 00:05:06,169  
perspective plays as much of a role in

110  
00:05:12,770 --> 00:05:09,180  
me being trans right I feel like that's

111  
00:05:15,170 --> 00:05:12,780  
just more of an innate trait of my

112  
00:05:17,960 --> 00:05:15,180  
person right just something that is and

113  
00:05:20,180 --> 00:05:17,970

always has been and always Lily what

114

00:05:22,250 --> 00:05:20,190

about do you agree with Jillian's

115

00:05:24,920 --> 00:05:22,260

statement that you know the dysphoria is

116

00:05:28,070 --> 00:05:24,930

something that you want to get resolved

117

00:05:29,270 --> 00:05:28,080

one way or the other and that it really

118

00:05:31,670 --> 00:05:29,280

doesn't matter which way it gets

119

00:05:34,670 --> 00:05:31,680

resolved you just want it resolved well

120

00:05:36,950 --> 00:05:34,680

I mean yes I do want to make sure

121

00:05:38,930 --> 00:05:36,960

because I tried doing everything I could

122

00:05:41,300 --> 00:05:38,940

to resolve it I think I did something

123

00:05:42,529 --> 00:05:41,310

very similar to mother Jillian right you

124

00:05:44,600 --> 00:05:42,539

know I went through the life I did

125

00:05:45,860 --> 00:05:44,610

everything I thought I should like when

126

00:05:48,080 --> 00:05:45,870

I was an undergrad I was actually

127

00:05:50,600 --> 00:05:48,090

engaged for a while I was top of my

128

00:05:52,640 --> 00:05:50,610

class at Rhodes College I was competing

129

00:05:54,200 --> 00:05:52,650

nationally mock trial I even modeled a

130

00:05:59,370 --> 00:05:54,210

little bit like I had what would be a

131

00:06:01,170 --> 00:05:59,380

great life and I was still unhappy right

132

00:06:03,360 --> 00:06:01,180

so I resonate a lot with what another

133

00:06:05,160 --> 00:06:03,370

Jillian said in that I felt like I

134

00:06:08,160 --> 00:06:05,170

needed a change and that this was the

135

00:06:10,860 --> 00:06:08,170

change No Korea is like it's a little

136

00:06:13,440 --> 00:06:10,870

bit every day but it is so much better

137

00:06:15,690 --> 00:06:13,450

now like I wake up and I'm happy and

138

00:06:17,610 --> 00:06:15,700

that wasn't the way it was the war

139

00:06:20,270 --> 00:06:17,620

because you know you're now on the path

140

00:06:23,850 --> 00:06:20,280

to to resolving it once and for all

141

00:06:27,480 --> 00:06:23,860

exactly right but yeah you know your

142

00:06:28,830 --> 00:06:27,490

story is similar and going back to

143

00:06:30,000 --> 00:06:28,840

Sabrina again it's a really great

144

00:06:32,610 --> 00:06:30,010

interview if you get a chance to listen

145

00:06:37,260 --> 00:06:32,620

to Sabrina's story but yes she tried

146

00:06:40,800 --> 00:06:37,270

everything to suppress those feelings

147

00:06:43,260 --> 00:06:40,810

and and and be as manly as possible

148

00:06:46,950 --> 00:06:43,270

perhaps to really put down those those

149

00:06:47,430 --> 00:06:46,960

feelings yeah neither you were in a

150

00:06:49,890 --> 00:06:47,440

fraternity

151  
00:06:52,080 --> 00:06:49,900  
I actually was as well for a little

152  
00:06:55,050 --> 00:06:52,090  
while so I completely yeah I resonate

153  
00:06:56,520 --> 00:06:55,060  
with that and I was a lot of people

154  
00:06:58,710 --> 00:06:56,530  
would look at me and say I was like the

155  
00:07:00,900 --> 00:06:58,720  
epitome of masculinity you know I was

156  
00:07:04,470 --> 00:07:00,910  
even like in my hometown the high school

157  
00:07:07,050 --> 00:07:04,480  
football hero you know like I went and I

158  
00:07:10,110 --> 00:07:07,060  
did all that but it always this was

159  
00:07:11,970 --> 00:07:10,120  
always always there and that's the sin

160  
00:07:15,390 --> 00:07:11,980  
that I have to bear because I got a deal

161  
00:07:17,580 --> 00:07:15,400  
with my you know with my relationships

162  
00:07:19,770 --> 00:07:17,590  
in the past I have to come to terms with

163  
00:07:21,150 --> 00:07:19,780

them but it's something that has to be

164

00:07:23,700 --> 00:07:21,160

done because I don't want to go my

165

00:07:25,050 --> 00:07:23,710

entire life and have my parents die and

166

00:07:27,690 --> 00:07:25,060

not have them know who I am

167

00:07:29,400 --> 00:07:27,700

let me ask like a crazy hypothetical

168

00:07:32,310 --> 00:07:29,410

simplistic question and that is if you

169

00:07:34,710 --> 00:07:32,320

could snap your fingers and instantly

170

00:07:38,070 --> 00:07:34,720

have the dysphoria resolved and now it's

171

00:07:42,000 --> 00:07:38,080

gone but you're gonna live now as a

172

00:07:44,010 --> 00:07:42,010

trans woman or you're gonna live in your

173

00:07:48,150 --> 00:07:44,020

biological sex which would you choose

174

00:07:50,610 --> 00:07:48,160

trans woman instantly because and I'll

175

00:07:52,440 --> 00:07:50,620

tell you why yes this has been hard on

176

00:07:55,260 --> 00:07:52,450

me and yes it's made my life very

177

00:07:58,830 --> 00:07:55,270

difficult for me personally but as well

178

00:08:01,460 --> 00:07:58,840

but it has also had probably one of the

179

00:08:04,320 --> 00:08:01,470

strongest if not the strongest effect on

180

00:08:06,630 --> 00:08:04,330

creating the person I am today and I'm

181

00:08:08,130 --> 00:08:06,640

very proud of the person I am today just

182

00:08:10,409 --> 00:08:08,140

like I am proud of mother Jillian

183

00:08:12,000 --> 00:08:10,419

because she is a wonderful person and

184

00:08:13,320 --> 00:08:12,010

we're both doing wonderful work here in

185

00:08:15,779 --> 00:08:13,330

Memphis and I'm not

186

00:08:17,790 --> 00:08:15,789

sure if I didn't have this burden to

187

00:08:20,999 --> 00:08:17,800

bear that I would have gotten to this

188

00:08:22,080 --> 00:08:21,009

point no in one of Paul's letters even

189

00:08:24,209 --> 00:08:22,090

because I've been reading a lot of

190

00:08:26,070 --> 00:08:24,219

scripture on this there's a passage

191

00:08:28,980 --> 00:08:26,080

where he talks about the afflictions

192

00:08:31,499 --> 00:08:28,990

that we have and how we are given them

193

00:08:33,300 --> 00:08:31,509

by God to make us stronger and to

194

00:08:35,610 --> 00:08:33,310

prepare the Ministry of God on this

195

00:08:38,399 --> 00:08:35,620

earth and that's what I like to live and

196

00:08:40,560 --> 00:08:38,409

believe that God made me this way

197

00:08:42,029 --> 00:08:40,570

so that I could be a better person and

198

00:08:42,810 --> 00:08:42,039

so I could help others in the same

199

00:08:44,910 --> 00:08:42,820

situation

200

00:08:47,519 --> 00:08:44,920

yeah that's a that's a really

201

00:08:49,590 --> 00:08:47,529

interesting perspective and look it's

202

00:08:51,990 --> 00:08:49,600

it's all about happiness at the end of

203

00:08:56,790 --> 00:08:52,000

the day right I mean move without

204

00:08:58,019 --> 00:08:56,800

happiness what is life exactly so right

205

00:09:02,990 --> 00:08:58,029

now what do you think mother doing I

206

00:09:06,990 --> 00:09:03,000

think we are yeah well and then back to

207

00:09:08,490 --> 00:09:07,000

the therapy because again I'm gonna go

208

00:09:10,319 --> 00:09:08,500

to it because we did interview you know

209

00:09:13,759 --> 00:09:10,329

a couple people about this that that

210

00:09:18,630 --> 00:09:13,769

really believed in this therapy

211

00:09:21,990 --> 00:09:18,640

resolving childhood traumas you know

212

00:09:24,720 --> 00:09:22,000

that's not something it sounds like that

213

00:09:27,090 --> 00:09:24,730

you've necessarily tried but it's also

214

00:09:30,420 --> 00:09:27,100

not something that you necessarily feel

215

00:09:34,650 --> 00:09:30,430

that you want to go through you're happy

216

00:09:37,920 --> 00:09:34,660

on the course that you're on now me

217

00:09:40,500 --> 00:09:37,930

speaking personally yes yeah no I feel

218

00:09:42,720 --> 00:09:40,510

like I am and again like so that didn't

219

00:09:44,370 --> 00:09:42,730

really exist as much or maybe it did and

220

00:09:46,590 --> 00:09:44,380

I wasn't aware of it but I grew up in a

221

00:09:50,280 --> 00:09:46,600

month in a small town in Ohio right

222

00:09:51,660 --> 00:09:50,290

where the thought process was for me as

223

00:09:53,819 --> 00:09:51,670

a kid growing up because like if this

224

00:09:55,139 --> 00:09:53,829

looks this was always there I didn't

225

00:09:57,180 --> 00:09:55,149

have a name for it I mean like I was a

226

00:09:59,240 --> 00:09:57,190

kid I didn't I couldn't put a name on it

227

00:10:02,310 --> 00:09:59,250

like I could now it was always there but

228

00:10:04,380 --> 00:10:02,320

I knew right because I wasn't a popular

229

00:10:06,500 --> 00:10:04,390

kid I was real awkward I mean dealing

230

00:10:10,620 --> 00:10:06,510

with us she can imagine me being awkward

231

00:10:14,069 --> 00:10:10,630

and I was bullied a lot for it and so I

232

00:10:17,250 --> 00:10:14,079

knew that if this ever got the light of

233

00:10:20,310 --> 00:10:17,260

day to anyone in my own town that it

234

00:10:22,319 --> 00:10:20,320

would be the death of me you know and so

235

00:10:25,470 --> 00:10:22,329

to me it was literally life or death and

236

00:10:27,150 --> 00:10:25,480

so no I didn't tell my parents I didn't

237

00:10:29,069 --> 00:10:27,160

tell anyone my mother

238

00:10:30,900 --> 00:10:29,079

knew a little bit right because she was

239

00:10:32,610 --> 00:10:30,910

able to you know I live with her she was

240

00:10:34,139 --> 00:10:32,620

able to glean some things from living

241

00:10:37,139 --> 00:10:34,149

with me and she's told me that over the

242

00:10:40,860 --> 00:10:37,149

years right but that has never left

243

00:10:44,579 --> 00:10:40,870

between us for as long as I was in my

244

00:10:46,350 --> 00:10:44,589

hometown and to some extent today it

245

00:10:48,629 --> 00:10:46,360

still has and I'm still working on that

246

00:10:51,689 --> 00:10:48,639

it's easier now that I am away from

247

00:10:53,579 --> 00:10:51,699

there but to answer your question again

248

00:10:55,410 --> 00:10:53,589

oh no I don't think I would have wanted

249

00:10:56,819 --> 00:10:55,420

to go through that kind of therapy cuz

250

00:10:59,400 --> 00:10:56,829

it wouldn't have helped me when I was

251  
00:11:00,809 --> 00:10:59,410  
younger and really I've always known who

252  
00:11:02,550 --> 00:11:00,819  
I am

253  
00:11:05,280 --> 00:11:02,560  
it was just a matter of me kind of

254  
00:11:09,329 --> 00:11:05,290  
getting up the courage to act on that

255  
00:11:11,879 --> 00:11:09,339  
mm-hmm but you had the therapist now I

256  
00:11:14,009 --> 00:11:11,889  
do have a therapist now and I have great

257  
00:11:15,960 --> 00:11:14,019  
people in my life to help me I have a

258  
00:11:18,300 --> 00:11:15,970  
great support system here at Constance

259  
00:11:23,579 --> 00:11:18,310  
Abbey mother Jillian being at the center

260  
00:11:26,009 --> 00:11:23,589  
of it all and it's so helpful to have

261  
00:11:28,590 --> 00:11:26,019  
that support system but they support me

262  
00:11:30,749 --> 00:11:28,600  
and being Who I am right I know exactly

263  
00:11:32,490 --> 00:11:30,759

what I want to do with my life and I

264

00:11:34,740 --> 00:11:32,500

have mother Jillian here to support me

265

00:11:37,139 --> 00:11:34,750

and what I want to do with my life and

266

00:11:43,769 --> 00:11:37,149

you don't sound nervous at all about the

267

00:11:46,590 --> 00:11:43,779

impending surgery I'm excited it's a fun

268

00:11:48,300 --> 00:11:46,600

adventure you know that's the way you go

269

00:11:49,949 --> 00:11:48,310

look at you gotta be positive about this

270

00:11:51,150 --> 00:11:49,959

I mean if everything was gloom and doom

271

00:11:52,889 --> 00:11:51,160

then I might as well have not

272

00:11:55,769 --> 00:11:52,899

transitioned and stayed in depression

273

00:11:56,809 --> 00:11:55,779

right like this is supposed to be happy

274

00:11:59,550 --> 00:11:56,819

yeah

275

00:12:03,179 --> 00:11:59,560

but mother Jillian hearing this I mean

276

00:12:07,499 --> 00:12:03,189

you probably in the days when you were

277

00:12:10,920 --> 00:12:07,509

Reid's age totally different times as

278

00:12:13,710 --> 00:12:10,930

far as the issue of transgenderism I

279

00:12:16,319 --> 00:12:13,720

mean describe for us the difference

280

00:12:19,889 --> 00:12:16,329

between when you were his age and and

281

00:12:22,710 --> 00:12:19,899

and now of course the only transgender

282

00:12:30,929 --> 00:12:22,720

person I knew out back there was

283

00:12:36,480 --> 00:12:30,939

Christine Jorgensen who was the former

284

00:12:39,540 --> 00:12:36,490

George Jorgensen of the Marine Corps and

285

00:12:40,740 --> 00:12:39,550

do you remember learning about that and

286

00:12:49,679 --> 00:12:40,750

having a certain reaction to

287

00:12:54,749 --> 00:12:49,689

yes which was that maybe where I has to

288

00:12:58,800 --> 00:12:54,759

go what if the climates were as it is

289

00:13:03,030 --> 00:12:58,810

today you think you would have done

290

00:13:07,110 --> 00:13:03,040

things differently yes transitioned

291

00:13:13,490 --> 00:13:07,120

earlier mm-hmm and saved yourself some

292

00:13:18,150 --> 00:13:13,500

suffering yes read what about you do you

293

00:13:20,429 --> 00:13:18,160

deal with depression I mean yes I

294

00:13:22,829 --> 00:13:20,439

thought with in a very different way I

295

00:13:25,679 --> 00:13:22,839

think just because I was always

296

00:13:27,569 --> 00:13:25,689

depressed I really looked to the people

297

00:13:31,819 --> 00:13:27,579

around me and I resonate with month with

298

00:13:34,410 --> 00:13:31,829

mother Jillian said earlier because I

299

00:13:37,470 --> 00:13:34,420

because I wasn't focused on making

300

00:13:39,629 --> 00:13:37,480

myself happy right and I mean I really

301

00:13:40,740 --> 00:13:39,639

like because if I knew if I wanted to

302

00:13:42,269 --> 00:13:40,750

make myself happy that would mean

303

00:13:44,340 --> 00:13:42,279

transitioning and that was an option on

304

00:13:46,379 --> 00:13:44,350

the table when I was younger so what I

305

00:13:49,259 --> 00:13:46,389

did was I focused on making other people

306

00:13:52,139 --> 00:13:49,269

happy right I tried to be the best

307

00:13:53,819 --> 00:13:52,149

student the best leader the best you

308

00:14:04,910 --> 00:13:53,829

know football player this that and the

309

00:14:12,329 --> 00:14:04,920

other but I mean so for as far as making

310

00:14:15,660 --> 00:14:12,339

other people happy right now I'm trying

311

00:14:17,490 --> 00:14:15,670

to have a change in mindset and it's

312

00:14:19,470 --> 00:14:17,500

hard right because I've been focused on

313

00:14:23,129 --> 00:14:19,480

trying to make other people's happy for

314

00:14:26,189 --> 00:14:23,139

my entire life but I came to the

315

00:14:27,809 --> 00:14:26,199

conclusion that if you keep doing that

316

00:14:29,069 --> 00:14:27,819

then you can make the entire world happy

317

00:14:31,319 --> 00:14:29,079

but if you can't look at yourself in the

318

00:14:32,549 --> 00:14:31,329

mirror then doesn't matter you know and

319

00:14:37,579 --> 00:14:32,559

I couldn't look at myself in the mirror

320

00:14:40,379 --> 00:14:37,589

mm-hmm and how old do you know I am 22

321

00:14:45,360 --> 00:14:40,389

Jillian what does it meant to you to be

322

00:14:48,780 --> 00:14:45,370

able to counsel read read is a great

323

00:14:54,009 --> 00:14:48,790

person with obviously more tech savvy

324

00:14:59,559 --> 00:14:54,019

than I have to set this up for me

325

00:15:05,249 --> 00:14:59,569

and he's just a great person and he does

326

00:15:14,650 --> 00:15:10,749

faithful Episcopalian well god bless you

327

00:15:17,499 --> 00:15:14,660

both thank you guys so much for your

328

00:15:19,539 --> 00:15:17,509

time incredible story Reed thank you for

329

00:15:22,989 --> 00:15:19,549

sharing that it wasn't expecting that

330

00:15:25,539 --> 00:15:22,999

but really really valuable to to hear

331

00:15:27,249 --> 00:15:25,549

your story also thank you for watching

332

00:15:28,869 --> 00:15:27,259

this excerpt from the hidden truth show

333

00:15:30,400 --> 00:15:28,879

podcast if you want to listen to the

334

00:15:31,720 --> 00:15:30,410

whole podcast please check out the

335

00:15:36,480 --> 00:15:31,730

hidden truth show podcast